

MANDATORY PUBLIC DISCLOSURE

INFORMATION ABOUT THE SCHOOL PER CBSE GUIDELINES

1. BASIC DETAILS OF THE SCHOOL

NAME OF SCHOOL	:	AL NOOR INTERNATIONAL SCHOOL
ADDRESS FOR COMMUNICATION	:	P.O.BOX 85, MANAMA, KINGDOM OF BAHRAIN
CAMPUS ADDRESS	:	BUILDING NO: 108, ROAD NO 1104, BLOCK 611, AL HAMRIYA, KINGDOM OF BAHRAIN
PRINCIPAL	:	MRS. MONIKA SETHI
PRINCIPAL'S EMAIL ID	:	cbse@alnoor.com.bh
LANDMARK NEAR SCHOOL	:	SITRA MALL
SCHOOL WEBSITE	:	www.alnoor.com.bh
SCHOOL EMAIL	:	roonlasc@batelco.com.bh
TELEPHONE	:	+973- 17736773
FAX	:	+973-17735650
YEAR OF ESTABLISHMENT	:	1993
RECOGNIZING AUTHORITY	:	MINISTRY OF EDUCATION, KINGDOM OF BAHRAIN
NOC ISSUE YEAR	:	2016
STATUS OF AFFILIATION	:	PROVISIONAL AFFILIATION
FIRST AFFIATION	:	1993
AFFILIATION NO	:	5230004
SCHOOL CODE	:	90001
EXTENSION OF AFFILIATION UPTO	:	31 st MARCH 2022

2. LOCATION DETAILS

NEAREST BUS TERMINAL	:	SITRA BUS TERMINAL
DISTANCE TO BUS TERMINAL	:	02 KM
NEAREST AIRPORT	:	BAHRAIN INTERNATIONAL AIRPORT
DISTANCE TO AIRPORT	:	23 KM
NEAREST HOSPITAL	:	KIMS HEALTH MEDICAL CENTRE
DISTANCE TO HOSPITAL	:	03 KM
NEAREST POLICE STATION	:	SITRA POLICE STATION
DISTANCE TO POLICE STATION	:	2.3 KM

3. INFRASTRUCTURAL DETAILS

IN ACRES	:	20 ACRES
IN SQ.M	:	80,000
BUILT UP AREA IN SQM	:	60,000
MULTIPURPOSE HALL IN SQM	:	862
TOTAL BUILDING BLOCKS	:	03
TOTAL NO: OF ROOMS	:	598 (150 IN CBSE CURRICULUM)
NUMBER OF BOYS TOILET	:	114 (45 IN CBSE CURRICULUM)
NUMBER OF GIRLS TOILET	:	150 (45 IN CBSE CURRICULUM)
NO: OF TOILETS FOR DIFFERENTLY ABLED	:	04
NUMBER OF WATER STATIONS	:	36
NUMBER OF ELEVATORS	:	NIL
NUMBER OF LABORATORIES	:	32 (10 IN CBSE CURRICULUM)
NUMBER OF GUARDS EMPLOYED	:	18
NUMBER OF FIRE EXTINGUISHERS	:	318
NUMBER OF CANTEEN	:	06 (03 IN CBSE CURRICULUM)
NUMBER OF STAFF ROOM	:	53 (15 IN CBSE CURRICULUM)
NUMBER OF STAFF TOILETS	:	54 (15 IN CBSE CURRICULUM)

4. LIBRARY FACILITIES

SIZE OF LIBRARY	:	200
TOTAL NUMBER OF BOOKS	:	55,000
PERIODICALS	:	10
DAILIES	:	06
REFERNCE BOOKS	:	3,000
MAGAZINES	:	12

5. SCHOOL TRANSPORT

OWN BUSES	:	102
BUSES HIRED	:	11

6. NAME AND ADDRESS OF CHAIRMAN

NAME	:	MR. ALI HASAN
EMAIL	:	roonlasc@batelco.com.bh
TEL	:	+973-17726773
FAX	:	+973-17735650

7. LIST OF MEMBERS IN THE SCHOOL MANAGEMENT COMMITTEE

SL NO	NAME	POSITION ON BOARD
1.	MR. ALI HASAN	CHAIRMAN
2.	DR. MUHAMMAD MASHOOD	DIRECTOR
3.	MRS. MONIKA SETHI	SECRETARY
4.	MR. AMIN MOHAMMED AHMED HULAIWAH	MEMBER
5.	MR. SHAMS ALI HASAN	MEMBER
6.	MR JAMSHEED ALI HASAN	MEMBER
7.	Ms. SAMEERAH ALI HASAN	MEMBER
8.	MR. ABDUL HAKIM	MEMBER
9.	MR. STEPHEN NICHOLS	MEMBER
10.	MR. CHRISTOPHER FENTON	MEMBER
11.	MR. AHMED KAMAL	PARENT MEMBER
12.	MRS. SUNITA BANERJEE	PARENT MEMBER
13.	MRS. WAHEEDA MUHAMMAD	TEACHER MEMBER
14.	MRS. DEEPA RENNY	TEACHER MEMBER

8. NUMBER OF STAFF

SL NO	DESIGNATION	TOTAL NO
1.	PRINCIPAL	01
2.	VICE PRINCIPAL	01
3.	PGT	19
4.	TGT	61
5.	PRT	61
6.	LIBRARIAN	02
7.	NURSE	03
8.	OTHERS	03

9. MODE OF PAYMENT OF SALARY

SALARY TRANSFERED TO THE EMPLOYEE'S A/C FROM THE SCHOOL A/C WITH
AHLI UNITED BANK, BAHRAIN

10. OTHER VITAL DETAILS

NAME OF GRIEVNCE/COMPLAINT REDRESSAL OFFICER : Mrs. MONIKA SETHI
EMAIL: cbse@alnoor.com.bh
TEL: +973-17736773

NAME OF WELLNESS TEACHER : Ms. NAYLA NABEEL

NAME OF HEAD OF SEXUAL HARRASSMENT COMMITTEE : Mrs. WAHEEDA MUHAMMAD

NAME OF CONTACT PERSON IN CASE OF EMERGENCY : Mrs. MONIKA SETHI
Mrs. KAVITHA NAIR

NUMBER OF NURSES IN CLINIC : 03

NUMBER OF BEDS IN CLINIC : 08

11. ACADEMIC SESSION PERIOD

April to June and September to March

12. VACATION PERIOD

July and August

13. ACADEMIC DETAILS

SUBJECTS OFFERED FOR GRADE 9 & 10	SUBJECTS OFFERED FOR GRADE 11& 12
184- ENGLISH LANG &LIT	301-ENGLISH CORE
041-MATHEMATICS STANDARD	041- MATHEMATICS STANDARD
241- MATHEMATICS BASIC	241- APPLIED MATHEMATICS
086-SCIENCE	042-PHYSICS
087-SOCIAL SCIENCE	043-CHEMISTRY
018-FRENCH	044-BIOLOGY
085- HINDI COURSE B	030- ECONOMICS
016-ARABIC	048- PHYSICAL EDUCATION
	083-COMPUTER SCIENCE
	054-BUSINESS STUDIES
	055- ACCOUNTANCY
	812- MARKETING

14. ADMISSION PERIOD

DECEMBER-MARCH

15. CLASSWISE ENROLLMENT IN THE SCHOOL FOR THE CURRENT ACADEMIC YEAR

GRADE	NO. OF SECTIONS	ENROLLMENT
LKG	05	125
HKG	06	150
1	08	194
2	08	194
3	08	193
4	08	176
5	07	162
6	07	145
7	07	156
8	06	114
9	04	104
10	04	79
11	02	48
12	02	35



شهادة تسجيل مؤسسة تعليمية خاصة Private Institution Registration Certificate

Institution's name:	مدرسة النور العالمية	اسم المؤسسة:
License Owner:	علي حسن كوتي كينوليل	اسم صاحب الترخيص:
Type of Institution:	مدرسة تعليمية خاصة (وطنية)	نوع المؤسسة:
Address:	المبنى الرئيسي 108 - طريق 1104 - مجمع 611 مترة القسم الهندي 2057 - طريق 424 - مجمع 604 مترة	عنوان المؤسسة:
New License No:	2016 / م ع ن / 98	رقم الترخيص الجديد:
New License Date:	15 فبراير 2016 م	تاريخ الترخيص الجديد:
Old License No:	1993 / 171	رقم الترخيص السابق:
Old License No:	1993 / 5 / 25 م	تاريخ الترخيص السابق:
Fees:	مائة وخمسون ديناراً (150 د.ب)	الرسوم:
Fees receipt No.:	21_00275	رقم إيصال الرسوم:
Fees receipt date:	23 مارس 2021 م	تاريخ إيصال الرسوم:
Period of License / Renewal:	من مارس 2021 م الى مارس 2024 م	فترة الترخيص/التجديد:
Written in:	19 ابريل 2021 م	حرر في:

The Ministry of Education in the Kingdom of Bahrain confirm that the Institution with the above details is registered accordance with Article (9) in the legislative Degree No. (25) of 1998 with Respect to Private Educational And Training Institutions.

تشهد وزارة التربية والتعليم بمملكة البحرين بأنه تم تسجيل المؤسسة التعليمية الخاصة المذكورة أعلاه وفقاً للمادة رقم (9) من المرسوم بقانون رقم (25) لسنة 1998 م بشأن المؤسسات التعليمية والتدريبية الخاصة.

الدكتور ماجد بن علي النعيمي

وزير التربية والتعليم

Minister of Education



- الالتزام بالطاقة الاستيعابية المسموحة من وزارة التربية والتعليم للمبنى الرئيسي وهي 7585 طالباً .
- الالتزام بالطاقة الاستيعابية المسموحة من وزارة التربية والتعليم لمبنى القسم الهندي (التوسعة) وهي 1725 طالباً.

ف.ق



رقم الاستمارة: ٨٠

استمارة فحص مبنى

التاريخ	٧ مارس ٢٠٢١ م	النشاط	<input type="checkbox"/> روضة <input checked="" type="checkbox"/> مدرسة <input type="checkbox"/> معهد تعليمي
اسم صاحب الطلب	مدرسة النور العالمية - القسم الهندي		
عنوان المبنى المقترح	رقم	٢٠٥٧	طريق
	٤٢٤	مجمع	٦٠٤
		المنطقة	سترة

نتائج الفحوصات

Tests Results

تقييم الفحص Test Evaluation					نوع التعليل/الفحص المطلوب Required Inspection/Test	عمر المبنى Age of the Building	
<input checked="" type="checkbox"/> Excellent	<input type="checkbox"/> Good	<input type="checkbox"/> Fair	<input type="checkbox"/> Poor	<input type="checkbox"/> Bad			
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Visual Inspection	أقل من 15 سنة Less than 15 years	<input type="checkbox"/>
<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Schmidt Rebound Hammer Test	من 15 - 30 سنة 15 - 30 years	<input checked="" type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Compressive Strength of Concrete	أكثر من 30 سنة More than 30 years	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Depth of Carbonation of Concrete		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Chemical Analysis- Chloride & Sulphates B.S 1881		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Half Cell - Electro Potential Test		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Cover Meter Survey		

رأي الشركة الاستشارية صالح للاستخدام لمدة لا تقل عن (٣) سنوات صالح للاستخدام لمدة لا تقل عن (٣) سنوات بعد عمل صيانة غير صالح / أمن للاستخدام

ملاحظة: أرفاق المستندات الداعمة لعمر المبنى والفحوصات والصور مع توضيح تفصيلي لنطاق عمل الصيانة المطلوبة (إن وجدت)

	MSCEB	اسم الشركة الاستشارية Consultant Name
	07.04.2021	التاريخ Date
		التوقيع Signature

(يتحمل المكتب الهندسي صحة البيانات الواردة في الاستمارة، ويتكفل المسئولية القانونية على ما يترتب عليها من آثار)

C E R T I F I C A T E

Issued to:	Dated	Our Ref.
AL NOOR INTERNATIONAL SCHOOL BLDG. 108,ROAD 1104,BLK 611 ALHAMRIYA KINGDOM OF BAHRAIN	04 TH OCTOBER 2022	AFS/CERT/508/10-2022 D/N # WM076549

THIS IS TO CERTIFY THAT THE UNDERMENTIONED FIRE EXTINGUISHERS BELONGING TO **AL NOOR INTERNATIONAL SCHOOL - SITRA, OFFICE, CAMPUS A & B** HAVE BEEN CHECKED, SERVICED AND REVALIDATED BY US AND ARE IN GOOD WORKING ORDER UNTIL THE NEXT SERVICE DATE, PROVIDED THE SAFETY *PIN/SEAL IS INTACT.

#	Type	Capacity	Q'ty	Serviced date	Next Service due
1	CO2	2 Kgs.	127 Nos.	August- 2022	February - 2023
2	D/P	2 Kgs.	02 Nos.	"	"
3	D/P	6 Kgs.	01 Nos.	"	"
4	D/P	9 Kgs.	01 Nos.	"	"
5	WATER	9 Ltrs.	114 Nos.	"	"

* Our service labels showing next service due date becomes invalid if the safety pin/seal on any of the units are tampered with for any reason whatsoever.



Alpha Fire Services Co.

TRN: 200010341200002
CR. 27168-1, P O Box 11741, Manama
Building 4052, Road/Street 469, Town, Al Qarya, Block 604, Bahrain
Tel: (+973) 17738100 Fax: (+973) 17736161, Email: admin@alpha.bh

C E R T I F I C A T E

Issued to:	Dated	Our Ref.
AL NOOR INTERNATIONAL SCHOOL BLDG. 108, ROAD 1104, BLK 611 ALHAMRIYA KINGDOM OF BAHRAIN	04TH OCTOBER 2022	AFS/CERT/507/10-2022 D/N # WM076547

THIS IS TO CERTIFY THAT THE UNDERMENTIONED FIRE EXTINGUISHERS BELONGING TO **AL NOOR INTERNATIONAL SCHOOL - CAMPUS C** HAVE BEEN CHECKED, SERVICED AND REVALIDATED BY US AND ARE IN GOOD WORKING ORDER UNTIL THE NEXT SERVICE DATE, PROVIDED THE SAFETY *PIN/SEAL IS INTACT.

#	Type	Capacity	Q'ty	Serviced date	Next Service due
1	CO2	2 Kgs.	37 Nos.	August - 2022	February - 2023
2	CO2	5 Kgs.	02 Nos.	"	"
3	WATER	9 Ltrs.	31 Nos.	"	"
4	D/P	1 Kgs.	02 Nos.	"	"
5	D/P	6 Kgs.	01 Nos.	"	"

* Our service labels showing next service due date becomes invalid if the safety pin/ seal on any of the units are tampered with for any reason whatsoever.





سبرنج ووتر سیستمز ذ.م.م Spring Water Systems W.L.L.

OUR REF: SWS/09-0844/22

11th September 2021

M/S. AL NOOR INTERNATIONAL SCHOOL,
P.O. BOX – 85, SITRA,
KINGDOM OF BAHRAIN

FAX: 17 735 650

TEL: 17 736 773

FOR ATTENTION OF MR. MOHAMMED MASHOOD / MR. TARIQ
EMAIL: enquire@alnischool.com

Dear Sir,

SUB: PERFORMANCE REPORT OF R.O. PLANTS ON 10-09-2022

This has reference to our discussion regarding routine maintenance for the existing Reverse Osmosis Plants in Campus B and Campus C; we inform you that we have completed the repairing and maintenance for the same and attached herewith the performance reports for your reference: -

1. R.O. System (1) - 1,500 US GPD (CAMPUS – B)
2. R.O. System (2) - 1,500 US GPD (CAMPUS – B)
3. R.O. System (3) - 1,500 US GPD (CAMPUS – B)
4. R.O. System (4)- 1,500 US GPD (CAMPUS – C)

The Reverse Osmosis Systems are working in good condition after repairing and maintenance. The water quality is potable standard as per WHO standard of drinking water.

We trust the above information's sufficient. If you require any additional clarification, please do not hesitate to contact us.

Yours faithfully,
For **SPRING WATER SYSTEMS W.L.L.**,


K.C. JOSE
General Manager



29th November , 2022

To whom it may concern

This is to certify that Al Noor International School is regular customer of Nestle Pure Life Water since 2006 until now. Al Manhal Water Factory is authorized to supply water and Hot and Cold dispensers as per the agreement signed by both parties.

This letter is issued upon request of the customer for whatsoever purpose it may serve.

Regards

For Al Manhal Water Factory W. L. L.

Khalid Al Bitar
Operation Manager

